



# CITY-COUNTY PLANNING COMMISSION OF WARREN COUNTY, KY

## APPLICATION FOR AMENDMENT TO GENERAL DEVELOPMENT PLAN

Docket Number: \_\_\_\_\_

Public Hearing Date: \_\_\_\_\_

Date Application Filed: \_\_\_\_\_

Pre-Application Meeting Date: \_\_\_\_\_

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### APPLICANT(S) INFORMATION

1) APPLICANT(S) NAME(S): \_\_\_\_\_

Names of Officers, Directors, Shareholders or Members (If Applicable):

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_  
Cell Number: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

2) PROPERTY OWNER(S) NAME(S): \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_  
Cell Number: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

**\*PLEASE USE ADDITIONAL PAGES IF NEEDED\***

3) APPLICANT(S) ATTORNEY: \_\_\_\_\_

Name of Law Firm: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

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### PROPERTY AND PROPOSED DEVELOPMENT INFORMATION

Property Address: \_\_\_\_\_  
PVA Parcel Number: \_\_\_\_\_ Acreage: \_\_\_\_\_  
Current Zoning: \_\_\_\_\_ FLUM Designation: \_\_\_\_\_



**APPLICATION CHECKLIST**

- A completed and signed Application
- Plat prepared by a licensed surveyor (please include one (1) 11" x 17" or smaller copy)
- Adjacent Property Owners Form
- Filing and Recording Fees
- Binding Elements, signed and notarized
- Traffic Impact Study, if required
- Concept Plan, or Preliminary Development Plan (please include one (1) 11" x 17" or smaller copy)

**APPLICANT'S CERTIFICATION**

*Please note that any application to amend the General Development Plan, including the binding elements and concept plan, shall require the signature of **100 percent of the property owners** within the area covered by the General Development Plan and shall be amended by the same process as the original zoning amendment.*

*I do hereby certify that, to the best of my knowledge and belief, all application materials have been submitted and that the information they contain is true and correct. Please attach additional signature pages if needed.*

Signature of Applicant(s) and Property Owner(s):

Date:

1) \_\_\_\_\_

\_\_\_\_\_

*(please print name and title)*

2) \_\_\_\_\_

\_\_\_\_\_

*(please print name and title)*

3) \_\_\_\_\_

\_\_\_\_\_

*(please print name and title)*

*The foregoing signatures constitute all of the owners of the affected property necessary to convey fee title, their attorney, or their legally constituted attorney-in-fact. If the signature is of an attorney, then such signature is certification that the attorney represents each and every owner of the affected property.*

**REQUIRED FILING FEES MUST BE PAID BEFORE ANY APPLICATION WILL BE ACCEPTED**

Application Fee: \_\_\_\_\_

Land Use Certificate Fee: \_\_\_\_\_

Recording Fee: \_\_\_\_\_

Date Fees Received: \_\_\_\_\_